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|--|-----------------|---------------|--|
| Issue Classification  | Applicati n No. | Applicant(s) | |
| | 10/083,724 | ARCHER ET AL. | |
| | Examin r | Art Unit | |
| | DHIRU R PATEL | 2831 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|-------------------------------------|--|----------|--|--|--|-----------------------------------|--|--------------------------|--|
| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | |
| CLASS | | SUBCLASS | | CLASS | | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | |
| 174 | | 50 | | 174 | | 58 | | | |
| INTERNATIONAL CLASSIFICATION | | | | 220 | | 3.8 4.02 | | | |
| H 01 J | | 5 100 | | 439 | | 535 | | | |
| | | / | | 248 | | 906 | | | |
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| | | / | | | | | | | |
| | | | | | | | | Total Claims Allowed: 16 | |
| (Assistant Examiner) (Date) | | | | <i>Dhiru R Patel</i> 10/31/03 (Primary Examiner) (Date) | | | | O.G. Print Claim(s) | |
| (Legal Instruments Examiner) (Date) | | | | | | | | 1 | |
| | | | | | | | | O.G. Print Fig. 4 | |

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|--|----------|-------|----------|------------------------------|----------|-------|----------|-------------------------------|----------|-------|----------|---------------------------------|----------|--|--|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | | | <input type="checkbox"/> T.D. | | | | <input type="checkbox"/> R.1.47 | | | |
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | | |
| 1 | 1 | 31 | 61 | 91 | 121 | 151 | 181 | | | | | | | | |
| 2 | 2 | 32 | 62 | 92 | 122 | 152 | 182 | | | | | | | | |
| 3 | 3 | 33 | 63 | 93 | 123 | 153 | 183 | | | | | | | | |
| 5 | 4 | 34 | 64 | 94 | 124 | 154 | 184 | | | | | | | | |
| 4 | 5 | 35 | 65 | 95 | 125 | 155 | 185 | | | | | | | | |
| 6 | 6 | 36 | 66 | 96 | 126 | 156 | 186 | | | | | | | | |
| 7 | 7 | 37 | 67 | 97 | 127 | 157 | 187 | | | | | | | | |
| 8 | 8 | 38 | 68 | 98 | 128 | 158 | 188 | | | | | | | | |
| 9 | 9 | 39 | 69 | 99 | 129 | 159 | 189 | | | | | | | | |
| 10 | 10 | 40 | 70 | 100 | 130 | 160 | 190 | | | | | | | | |
| 10 | 11 | 41 | 71 | 101 | 131 | 161 | 191 | | | | | | | | |
| 11 | 12 | 42 | 72 | 102 | 132 | 162 | 192 | | | | | | | | |
| 12 | 13 | 43 | 73 | 103 | 133 | 163 | 193 | | | | | | | | |
| 14 | 14 | 44 | 74 | 104 | 134 | 164 | 194 | | | | | | | | |
| 13 | 15 | 45 | 75 | 105 | 135 | 165 | 195 | | | | | | | | |
| 15 | 16 | 46 | 76 | 106 | 136 | 166 | 196 | | | | | | | | |
| 16 | 17 | 47 | 77 | 107 | 137 | 167 | 197 | | | | | | | | |
| | 18 | 48 | 78 | 108 | 138 | 168 | 198 | | | | | | | | |
| | 19 | 49 | 79 | 109 | 139 | 169 | 199 | | | | | | | | |
| | 20 | 50 | 80 | 110 | 140 | 170 | 200 | | | | | | | | |
| | 21 | 51 | 81 | 111 | 141 | 171 | 201 | | | | | | | | |
| | 22 | 52 | 82 | 112 | 142 | 172 | 202 | | | | | | | | |
| | 23 | 53 | 83 | 113 | 143 | 173 | 203 | | | | | | | | |
| | 24 | 54 | 84 | 114 | 144 | 174 | 204 | | | | | | | | |
| | 25 | 55 | 85 | 115 | 145 | 175 | 205 | | | | | | | | |
| | 26 | 56 | 86 | 116 | 146 | 176 | 206 | | | | | | | | |
| | 27 | 57 | 87 | 117 | 147 | 177 | 207 | | | | | | | | |
| | 28 | 58 | 88 | 118 | 148 | 178 | 208 | | | | | | | | |
| | 29 | 59 | 89 | 119 | 149 | 179 | 209 | | | | | | | | |
| | 30 | 60 | 90 | 120 | 150 | 180 | 210 | | | | | | | | |

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10/063724
02/25/02
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PATENT NUMBER and
ISSUE DATE

U.S. UTILITY Patent Application

| | | | | | |
|---|---------------------------|---|----------------|--------------------|--------------------------|
| APPL NUM 10083724 | FILING DATE 02/25/2002 | CLASS 174 | SUBCLASS SC | GAU 2831 | EXAMINER DIPINU PATEL |
| **APPLICANTS: Archer John; Michaelis Dan; Wright Ron; | | | | | |
| **CONTINUING DATA VERIFIED: THIS APPLN CLAIMS BENEFIT OF 60/272,129 02/28/2001 LSP | | | | | |
| ** FOREIGN APPLICATIONS VERIFIED: | | | | | |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/> | | RESCIND <input type="checkbox"/> | | | |
| Foreign priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | 35 USC 119 conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | ATTORNEY DOCKET NO | |
| Verified and Acknowledged Examiners's initials LSP | | | | 577-526 | |
| TITLE : Electrical outlet box | | | | | |

U.S. DEPT. OF COMMERCE & 101 PTO-436L (Rev. 12-94)

| | | | |
|--|-----------|---------------------------|------------------------|
| NOTICE OF ALLOWANCE MAILED | | CLAIMS ALLOWED | |
| | | Total Claims | Print Claim for O.G |
| ISSUE FEE | | DRAWING | |
| Amount Due | Date Paid | Sheets Drwg. | Figs. Drwg. Print Fig. |
| | | Application Examiner | |
| <input type="checkbox"/> TERMINAL DISCLAIMER | | PREPARED FOR ISSUE | |
| WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. | | | |

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